DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

| | | t and sole inventor (if only one name is listed below) or an original, first and are listed below) of the subject matter which is claimed and for which a patent |
|---------------------------|--------------|---|
| is sought on the inventi- | on entitl | led ULTRASOUND-ASSISTED ISCHEMIC REPERFUSION, the specification |
| of which | 6 -24 | is attached horses OR |

| (Check One) | is attached hereto OR was filed on as United States Application Serial No. Not yet assigned or PCT International Application No and was amended on (it |
|-------------|--|
| | applicable). |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Date of Filing | Priority Claimed Yes No | |
|-------------------------------------|---------|----------------|-------------------------|--|
| | | | | |

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date | | |
|-----------------------|-------------|--|--|
| | | | |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application Number | PCT Parent Number | Parent Filing Date | Status-Patented, Pending or Abandoned | |
|-----------------------------------|-------------------|--------------------|---|--|
| | | | | |

MB

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| FULL NAME OF INVENTOR RESIDENCE & CITIZENSHIP | | FIRST Name Silvia | MIDDLE Initial | LAST Name BERTUGLIA | |
|--|------------------------|--------------------------------------|-----------------------------------|------------------------|-------------------|
| | | City Pisa | State or Foreign Country Italy | Country of Citizenship | |
| | POST OFFICE ADDRESS | University of Pisa 41 Via Trieste | City Pisa | State or Country Italy | Zip Code 56100 |
| INVENTOR'S SIGNATURE MUR BULL Plip DATE July 9, 2003 | | | | | |

IR1:1045185.1

Patent Attorney Docket 479,468-002

POWER OF ATTORNEY By Assignee

La Jolla Bioengineering Institute, assignee(s) of the application for United States Letters Patent for an improvement in

ULTRASOUND-ASSISTED ISCHEMIC REPERFUSION by Sylvia Bertuglia

| the specification of which | h: | | | | |
|---|--|---|--|--|--|
| is filed herewi was filed on | | ng U.S. Patent Application Se | rial No. , | | |
| to prosecute this applica Office, and in countries of therefor before any com- | ition and trother than petent Intending to the | ansact all business in the United States, and to do a mational Authorities in conne above-identified application, | wer of substitution and revocation, ited States Patent and Trademark all things necessary or appropriate ction with any international patent all of the registered practitioners | | |
| 3426 3426 PATENT TRADEMAR | 3 | O'MELVENY & MYERS LLP 114 Pacifica, Suite 100 Irvine, CA 92618 (949) 737-2900 | | | |
| Please send all correspo and direct all telephone o | | | at the above Customer Number, | | |
| I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which: | | | | | |
| is filed for recorded was recorded has been sent has been sent in the second in the secon | at Reel | erewith; or; or; or ation under separate cover, co | opy attached herewith. | | |
| To the best of the under Furthermore, the unders | signed's k igned is en | nowledge and belief, title is in npowered to sign this docume | the assignee(s) identified above. nt on behalf of the assignee(s). | | |
| Full Name of Assignee: | La Jolla Bi | oengineering Institute | | | |
| Post Office Address: | 505 Coast | Boulevard South, La Jolia, Califo | rnia 92037 | | |
| Signature of Declarant | Assignee: | | Date: 7/23/03 | | |
| Full Name of Declarant | 7 | | | | |
| If Other Than Assignee: | John A. Frangos | | | | |
| Title of Declarant: | President and Chief Executive Officer 505 Coast Boulevard South, La Jolla, California 92037 | | | | |
| Address of Declarant: | 505 Coas | t Boulevard South, La Joha, Calif | OITHA 92037 | | |
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